



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान गुवाहाटी  
**NATIONAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH GUWAHATI**

Department of Pharmaceuticals, Ministry of Chemical and Fertilizers, Govt. of India

**APPLICATION FOR THE POSITION OF ASSISTANT PROFESSOR  
(BIOPHARMACEUTICALS)**

**GENERAL INFORMATION**

NAME	
GENDER	
DATE OF BIRTH	
CONTACT NO.	
CONTACT MAIL ID	
NOMINATION (SELF / BY EXPERT)	

**EDUCATIONAL QUALIFICATIONS**

Degree	School/College/Institute	Board/University	Subject	%/CGPA/CPI	PASSING YEAR
Bachelor Degree or equivalent					
Post Graduation or equivalent					
<b>Ph.D DETAILS</b>					
Thesis Title	Supervisor Name	Institute	Registration Date	Submission Date	Award Date

**DETAILS OF EXPERIENCE**

ORGANIZATION /INSTITUTE	POSITION HELD	TYPE OF WORK	START DATE	END DATE	ANNUAL CTC/PRESENT PAY

## RESEARCH & DEVELOPMENT

<b>Total No. of PG Projects Guided</b>			<b>Total No. of Patents</b>		
<b>Number of PhD Thesis Guided</b>					
<b>Supervisor</b>			<b>Co-Supervisor</b>		
<b>Completed</b>	<b>Submitted</b>	<b>On-going</b>	<b>Completed</b>	<b>Submitted</b>	<b>On-going</b>
<b>Number of Projects</b>					
<b>PI</b>			<b>Co-PI</b>		
<b>Completed</b>	<b>On-going</b>	<b>Consultancy</b>	<b>Completed</b>	<b>On-going</b>	<b>Consultancy</b>

<b>Publication</b>					
<b>Name of the journal</b>	<b>Title of the research paper</b>	<b>Latest Impact Factor</b>	<b>Volume</b>	<b>Year of Publication</b>	<b>Author</b>

In Journals(Referred)		Book Published/Book Chapter	Technical Reports
National	International		
In Conferences			
Referred		Un-Referred	
National	International	National	International

Awards & Achievements			
Total No. of Awards		Remarks	
Total No. of Achievements		Remarks	

**REFEREE/REFERENCES (Two)**

NAME	OCCUPATION	MAIL – ID	CONTACT No.

**DECLARATION**

I hereby declare that I have read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief. If selected for interview, I promise to abide by the rules and regulations of the Institute. I also understand that I shall have to produce originals and self attested copies of all supporting documents at the time of interview.

**Date :**

**Signature  
Name :**