

राष्ट्रीय प्रौद्योगि की संस्थान सिलचर National Institute of Technology Silchar

(राष्ट्रीयमहत्वकासंस्थान)

(An Institute of National Importance)

www.nits.ac.in, Phone: 03842-242914, Fax: 03842-224797, Assam-788010 (INDIA)

Advertisement No. : NITS/Dean(R&C)/CSE/614/01/2023

Date: 01-03-2023

Applications are invited from Indian citizens for a temporary of post of **Project Associate I** for the DST-SERB sponsored project in the Department of Computer Science and Engineering NIT Silchar.

| Title of the project | Ultrasound Image based Breast Cancer Prediction and |
|------------------------------|-----------------------------------------------------------|
| | Detection using Deep Learning Computational |
| | Techniques |
| Sponsored Agency | DST- SERB(under Core Research Grant) |
| Project sanction number | CRG/2022/003223 |
| No. of posts | 01 |
| Duration | 1 year extendable till completion of project $(06/02/26)$ |
| Principal Investigator (P.I) | Dr. Pinki Roy |

General Information and Terms & Conditions

| Engineering | | | | | |
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| Experience in working in the field of Machine learning/ Artificial Intelligence/Health informatics | | | | | |
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| upapplications along with C.V. and accompanying | | | | | |
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National Institute of Technology Silchar

FORMAT of APPLICATION

for Project Associate -I

- 1. Advertisement no. dated:
- 2. Title of the Project....
- 3. Department:
- 4. Name of the applicant (in block letters):
- 5. Father's/Husband's Name:
- 6. Date of Birth (DD-MM-YYYY):
- 7. Age as on 25-03-2023
- 8. Postal Address:

E-mail: Phone no.:

- 9. Permanent Address:
- 10. Nationality:
- 11. Marital Status:
- 12. Whether belongs to SC/ST/PH/OBC: (If yes, attach certificate):
- 13. Educational Qualification: (Starting from Class X)

| Exam. passed | Board/ University | Division | % age of marks/ CPI | Year of passing | Subjects |
|-----------------|-------------------|----------|---------------------------|--------------------|----------|
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14. NET/GATE Examinations Passed:

| I. NET | | | II. GATE | | |
|---------|--------------------|------------|----------|-------|------------|
| Subject | Qualifying date | Valid upto | Subject | Score | Valid upto |
| | | | | | |

15. Details of employments:

| S1. No. | Name of the Organization | Name of the post | Period | Scale of pay and present pay | Nature of duty |
|------------|-----------------------------|---------------------|--------|------------------------------------|----------------|
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16. Any other relevant information that you may like to furnish:

Declaration

I declare that the above information are true and correct to the best of my knowledge and belief.

Date:

Place

Signature of the applicant